



8th District Newsletter



President's Message

Hello Everyone! Well, just got back from an awesome convention. I will be sharing the highlights of convention during the conference. I am excited to work with all of you.

My theme for the year is going to be Homeless Women's Veterans. We'll be taking up a collection at the District level to donate to the cause. More details to come at the Fall Conference and in upcoming newsletters.

Enclosed, please find a brochure and wish list from Green Bay for the Veterans Housing and Recovery program. At this time, the only home that has homeless women's veterans is in Union Grove.

Our Fall Conference will be held on October 16th at Crystal Falls Ballroom in New London sponsored by Unit 263. Please wear something patriotic. See the attached registration form. As a friendly reminder, registration is due on October 8th. We will have an Executive Board Meeting at the Fall Conference, so Officers and Program Chairman, please plan on attending. The Executive Board Meeting will start at 8:30am (before the start of the District Conference). Officers and Program Chairs please let me know if you will be attending. Also, Units please start thinking about Spring Conference and if your Unit would like to host it.

As you can see, I am still looking for three Chairmen for our District. They are Legislative, Juniors and Children & Youth. If anyone from your Unit is interested in any of these positions, just let me know.

If you ever need forms, copies of the department mailings or any information on Department events, you can visit our department website at www.amlegionauxwi.org.

I hope to meet and talk to everyone soon.

Thank you for all you do!
Linda Tryczak

September 8th District Newsletter

August 8th District Newsletter

8th District Officers

President: Linda Tryczak
Crafts56@yahoo.com
Cellphone: (715) 212-7515
Home Phone: (715) 848-2686

1st Vice President: Bonnie Schult

2nd Vice President: Lorrie Barber

Secretary: Amanda Szalewski

Treasurer: Sarah Stiff

Chaplain: Ruth Henkelman

Historian: Penny Peeters

Parliamentarian: Diane Kranig

REMINDER!!

**8th District Fall
Conference
October 16th in New
London, WI**

Unit Presidents - remember to bring your reports of what your Unit has accomplished since Spring. You will be asked to report on one activity.

Note from Department National Security Chairman – Karen Denger

“I have been watching to see if coupons are now being accepted at overseas commissaries. The website: www.grocerysavings.com/p/military-family has lists of commissaries accepting coupons. After choosing the branch of service (US Army, US Air Force, US Navy, Marines) please read any comments listed below the address prior to mailing. Some commissaries have withdrawn from the program and/or closed and no longer accept coupons.

“Even though coupons can be used for up to 6 months past the manufacturers expiration date, please do not mail those that are more than 2 months past the expiration date when you send them. By the time they arrive, they may be past the 6 month date.

Upcoming Events / Dates

October 16th: 8th District Fall Conference

Various Dates in September and October: ALA in the Know Programs

Program Chairman

Legislative: OPEN

Juniors: OPEN

VA&R: Virginia Kauffman

Americanism: Joan Campbell

Membership: Bonnie Schult

Children & Youth: OPEN

Please let me know if interested in any of these open positions.

Additional Documents Included with the Newsletter:

Fall Conference Registration

Green Bay Veterans Housing and Recovery Program Wish List and Brochure

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American Legion Auxiliary
8th District Fall Conference
Saturday, October 16, 2021

Crystal Falls Banquet Hall, 1500 Handschke Drive, New London

(From intersection of Hwys. 45/54, go north on Shawano Rd.; before Wal-Mart turn right on Northridge Dr.)

8th District President Linda Jryczak and New London Unit 263 request your attendance at the Fall Conference to conduct 8th District business.

This will be a joint conference with the Legion.

Registration starts at 8:00 a.m. with refreshments; conference begins at 9:00 a.m.

Lunch menu is chicken, potatoes, vegetable, coleslaw, rolls, coffee, milk.

Registration Form

Conference cost is **\$25.00** per person for early registration (by October 08, 2021); **\$30.00** after 10/08.

Unit Name, Unit Number, City and Contact phone #:

Names of Members attending: *(please print legibly)*

attending _____ x \$25 / \$30 = \$_____ amount enclosed. Check # _____

Need separate check if Veteran is coming with Auxiliary spouse or vice versa...

Mail to: American Legion Auxiliary, Unit 263, P.O. Box 42, New London, WI 54961

If questions, please contact: Marla Knuettel, 920-538-2186 or Kim Knuettel, 920-538-0225

Veterans Housing and Recovery Program

2500 Bel Meadow Drive Green Bay WI 54311

WISH LIST

All Purpose Cleaner

Bathroom Cleaner

Toilet Bowl Cleaner

Dryer sheets

Disinfecting Wipes

Plastic Cups, Paper Plates

Laundry Detergent

Coffee & Creamer

Sandwich bags

Food Storage containers

2 gallon Ziploc type bags

Batteries- AA, AAA

XL garbage bags

Boots and Jackets

Men's sweatpants XL, XXL,

Body wash

Alcohol Free Mouth Wash

Art Supplies/ Paint/ Canvases

Toilet Paper

Condiments and Salad Dressings

Nonperishable FOOD 😊

Liquid hand soap(Refills)

Dish Soap

Lotion

Underwear: Large, XL,2XL

Men's Clothes Various Sizes

Socks 14-16

Shower shoes all 10-16

Twin Bed sheets-(w/ deep pockets 12-15")

Twin comforters/bed spreads

Fleece Blankets

Bath Towels

Accordion Files- to keep their personal documents together

Small desk lamps

L and XL disposable gloves

Plastic Hangers

Laundry Baskets

Flannel pants/Sweat pants

Festival gift cards

Kwik Trip Gift Cards (Fuel Only)

Walmart gift cards

Fleet Farm Gift Cards